

ISO 9001:2015 Certified School



# Ganga International School

# AKASHGANGA

The Milky Way

*"If the Milky Way were not within me, how should I have seen it or known it?" - Khalil Gibran*

Vol. CXXVII (127)

Our Monthly Newsletter

October 2018

New Delhi

## EDITORIAL TEAM

### Chief Patron:

Charu Kapoor

Principal

### Editors:

Nalini Sharma

Poonam Singh

### Student Editors:

Vani Agrawal XII S2/10998

Prakhar Gupta XI S3/4413

### Chief Reporters:

Harshit Kejriwal XII C2/11261

Kenet Paul XII C2/11156

### Reporters:

#### Academics

Anshita Agrawal XII C2/11235

Suzana XI H2/11329

#### Hostels

Vani Manglik XII S2/11193

Shaurya Jaiswal XII S2/11259

#### Sports

Abhishek Choudhary XII H2/9252

Sagar Kaushik XII S3/7464

#### Activities

Kritika Gulati XI C2/11507

#### Celebrations

Priyamvada Chauhan/XII S3/3589

Aryan Dhar XI C2/11582

## From the Editorial Desk.....

Today more than anything else the society needs Peace and Tolerance. As we suffer through the times driven by the sectarian violence and turbulence generated by self-serving, callous forces, could there have been a more politically ethical act than to repeatedly remind people that truth and non-violence are the essentials of Gandhian thought? It is relevant that, on Gandhi Jayanti, we recall how Gandhi ji walked through the bloody tracks in Noakhali to end communal violence. It reminded people that Gandhi was a man of action, and that he organized people and fought injustice without compromising the ideals of non-violence. He chose to debate with those who disagreed with him and when he failed to win them over, he refused to be bitter. Above all, he considered all religions to be true and held that national unity was central to building a better India.

The only fitting tribute we can offer to the Father of Nation, is to shun violence in our thoughts and deeds, and extend compassion towards all the living beings.

The great legends of God Ram, Prophet Mohammad, and Valmiki inspire us to overcome evil and put forth an example for the generations to follow. These magnificent legends achieved the seemingly impossible feats by the dint of their determination and perseverance, rising above their own needs. Today they stand out as the beacons of hope and inspiration for the entire mankind!

After slogging for your first term, enjoy the vacation to the hilt, but take care that your celebrations don't spoil the environment, and spread the light of love and compassion to brighten the Diwali of the less fortunate by sharing your bounties with them.

In this issue we bring you the creations by our little poets and writers; I am sure you will be moved by the poem 'IT' by Catherine Infimate, 'Dreams' by Vani Aggarwal. We also bring you the prize winning story - 'Karma' by Tamana, along with the host of literary creations from our youngsters.

Happy Diwali

Hiran Kudna, Rohtak Road, New Delhi 110041

Tel.: 2835-1045, 2835-1123, 2835-3651

Fax: 011-2835-1046

Web: [www.gangainternationalschool.com](http://www.gangainternationalschool.com)

Email: [info@gangainternationalschool.com](mailto:info@gangainternationalschool.com)

***Excellence in Education***

***Truly World Class***

***Adding Value to Life***



## From the Principal's Desk

Dear Readers,

The legends are born to inspire mankind. The legends like the lord Ram, Christ, Prophet Mohammad and the others, who exalted themselves to the highest level to be called God, lies in the fact that, all of them spent their lives for the entire Humanity. Living for Others is the Rule of Nature, once again highlighting the noble truth that nothing in the nature lives for itself. Rivers don't drink their own water. Trees don't eat their own fruit. Sun doesn't give heat for itself. Flowers don't spread fragrance for themselves. Our life can become full of adventure and achievements, indeed, exemplary, if we inculcate the spirit of these legends

For sustaining this spirit of joy and enthusiasm, so that our lives themselves turn into a celebration, every individual has to desire to experience beauty and the highest emotions, to possess the energy and vitality necessary to meet the daily responsibilities with vigour. Everyone must hope to live a high level of physical strength, mental stabilization and spiritual meaning. As Norman Vincent Peale writes - "Joy and Enthusiasm are indispensable ingredients of good life." A 'good life' which is intensely interesting, exciting, full of meaning and rich in satisfaction. Such a life definitely is not free from difficulties and problems, but it does possess the power to overcome them and to attain victory, just like Ram. Just recall while preparing for the festivities during intense cleaning sessions, reaching up to particularly challenging places or lighting up a particularly dangerous and stubborn crackers is prodded to explode. Lighting up rows of candles and diyas seems to bring joy, giving you a 'good time' and a 'good life' is a simply a treasury of such good time.

A good life is based on definite value system in which joy and enthusiasm serve as both - cause and effect. Desirable values are stimulated- to a considerable extent, produced by the practice of an attitude full of joy and enthusiasm. These effective life style principles consequently impart a joyous and enthusiastic manner of life. Achieving high academic levels and cultivating skills, which make one outstanding will be a celebration. If one cultivates a positive attitude and passionate prospective which do away with exhaustion and listlessness, it spontaneously gives an impressive mastery over circumstances. So go ahead! Enjoy your life and your work, take all the difficulties in your stride.

**Let your life itself be a celebration of Diwali! Full of the Radiance of Love, Hope, Faith, Laughter and Confidence.**

HAPPY DIWALI TO ALL MY BRIGHT LITTLE SPARKLES! I repose my faith in you! May you shine forever to banish every darkness from our lives!

*Best Wishes*

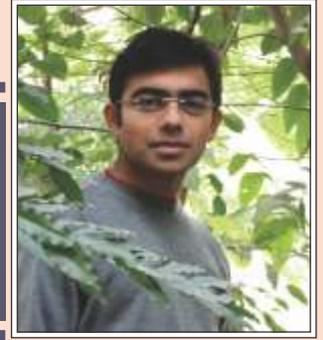
C. Kapoor



Success stories that inspire....



## SHUBHENDU SHARMA



The Man Who Has Created 33 Forests In India - He Can Make One In Your Backyard Too! Shubhendu Sharma left his high paying job as an engineer to plant trees for the rest of his life. Using the unique Miyawaki methodology to grow saplings, Afforestt converts any land into a self-sustainable forest in a couple of years. He has successfully created 33 forests across India in two years. Here's how he made it possible.

Did you know that you could convert a piece of land in your backyard into a beautiful forest within a year? Shubhendu Sharma, an Industrial Engineer, is allowing you to bring nature home. It all started when Sharma volunteered to assist a naturalist, Akira Miyawaki, to cultivate a forest at the Toyota plant where he worked. Miyawaki's technique has managed to regenerate forests from Thailand to the Amazon, and Sharma thought to replicate the model in India.

Sharma started to experiment with the model and came up with an Indian version after slight modifications using soil amenders. His first tryst with making forests was in his own backyard in Uttarakhand, where he grew a lush green forest within a year's time. This gave him confidence and he decided to launch it as a full-time initiative. He quit his job and spent almost a year to do research on the methodology. After much planning, research and enthusiasm, Sharma started Afforestt, an end-to-end service provider for creating natural, wild, maintenance-free, native forests in 2011. "I realized it can't be done as a 'do gooder' activity. If I wanted it to succeed, I had to think it through and come up with a business plan, and a bunch of my friends helped me to set it up," Sharma says. Sharma, an Ashoka, TED and INK fellow was clear from the very beginning that Afforestt will be a for-profit organization. He wanted to change the industry and Afforestt was much more than just a business idea for him.

"The idea is to bring back the native forests. They are not only self-sustainable after a couple of years but also are maintenance-free," Sharma says.

Shifting his career wasn't easy. "Especially, convincing the family was very tough. They could not understand why I was bent on quitting a high-paying engineering job at Toyota to

plant trees all my life," Sharma says.

An empty land converted into a beautiful green spot in 24 months. Sharma was adamant on making his idea work and started the company without his family's knowledge; it was only after a couple of months of operation they got to know about it and finally made peace with it.

"My friends were a great support to me which gave me a boost. Till date, they take interest and engage in the activities of Afforestt," Sharma says.

Having started on his own, Sharma now has a team of 6 that works from Bangalore. Initial troubles with finding the market and sustaining the business were solved to some extent when they received their first order from a German furniture maker to plant about 10,000 trees. Since then, Afforestt has served around 43 clients and planted over 54,000 trees.

Afforestt works in two ways. One is end-to-end services, where they provide complete Project Execution and Management services which includes arrangement of labour, materials, equipment, tools and facilities required to execute an afforestation project using the Miyawaki Method. Another way is providing project management, on-site consulting and software support.

The process starts with doing a soil survey and finding out what the soil is missing. The minimum land size should be 1,000 square feet. Then a survey is done to study the native plant species and biomass. After the survey, saplings are prepared in a nursery and soil is mixed with biomass to make it more fertile.

Finally the process of planting 50 to 100 varieties of native species at a density of 3-5/sq meter starts. The last stage involves watering and weeding the area for next two years, after which the forest needs no maintenance and becomes self-sustainable.

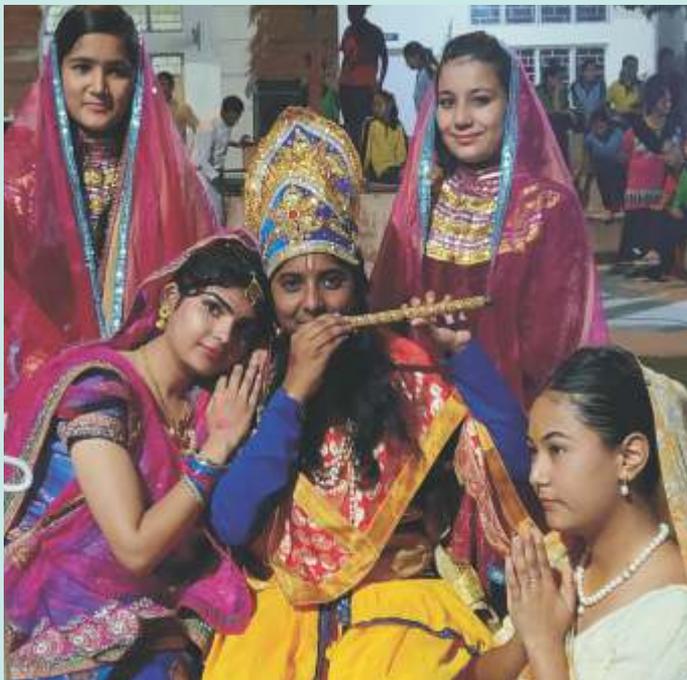
Sharma designs and formulates in what pattern, sequence and ratio should the saplings be planted for rapid growth. On an average, a sapling grows approximately 1 meter every year. The biggest plus point of Afforestt is its low-cost model. They charge around Rs. 150 per square foot, which is far less than what a regular Miyawaki method costs.

# The School Headlines

## JOYFUL CELEBRATION OF JANMASHTMI

2nd September 2018 was a special day at GIS, Janmashtami, the birth day of Lord Krishna was celebrated with great fun and festivity by the students in the school campus. This exciting occasion was graced by honorable Principal Ms. Charu Kapoor and the Co-ordinator Ms. Prerana Chauhan.

A number of activities like enchanting Bhajans, Decoration of Tableaus and Handi Decoration were organized, which brought out the talent, creativity and festive spirit of the students. They gave a traditional enthusiasm to the entire celebration. The students danced to the beats of Janmashtami songs filling the air with joy and festive spirit. The highlight of the day remained the Dahi Handi competition in which the juniors, girls and the senior students made human pyramids to break the Handi and added fun to the celebration. The celebration brought the students closer together to work as a team and showed the devotion, dedication, creativity and team work in each of the event the students endeared themselves to every heart with their enthusiasm. At last, the Principal Ms. Charu Kapoor declared the results of the competitions and gave away the prizes. The celebration was concluded with a lively dance session to the Krishna Bhajans.



## WORKSHOP ON COLS ON 'RESTART A HEART' . ON WORLD HEART DAY

On the occasion of 'Restart a Heart Day' by WHO a team of Doctors and paramedics conducted a 'Compression only Life Support' ( COLS ) workshop i.e. Compression only Life Support, in which Dr.Rajiv Gupta, H.O.D. of Anesthesia Department, Dr. Deepak Bajaj, Intensive Care, Dr. Anjuri, In charge ICU, Mr. Mahendra-Clinical Pharmacist and Sister Sidhu, Trainer COLS, taught the students and the teachers to save the life of a Heart Attack victims in easy and simple steps by providing 30 compressions. They explained the technique and gave the students a hands on experience on dummies to give them practical skill, after giving the detail as to how to identify a heart attack victim and to give chest compressions to save his life. The students showed a lot of curiosity and quick learning to prepare themselves to be the life savers. All the students attended the workshop were given certificates in COLS. The Principal Ms. Charu Kapoor, ever keen to provide innovative growth to students, was instrumental in bringing this wonderful workshop to the students.



# The School Headlines

## PRIMARY DEPARTMENT SHINES IN TRACK EVENTS

The students of Primary Department enthusiastically participated in the various Track Events held on 27<sup>th</sup>-28<sup>th</sup> September 2018. They showed great energy and agility and showed their sporting talent the students who shined in this events won medals and got determined to take their talent to the next level. The result are given below.

Position	Name	Class	House
<b>BOYS</b>			
I	Mayank	IA	Alaknanda
II	Dakshay	IA	Bhagirathi
III	Daksh	IB	Mandakini
I	Preet Dabas	IIA	Bhagirathi
II	Ishan	IIC	Gangotri
III	Kushal	IIC	Mandakini
I	Prince	IIIA	Alaknanda
II	Ayaan	IIIB	Alaknanda
III	1. Tarun	IIIA	Mandakini
	2. Chirag	IIIA	Mandakini
I	Dhairya	IVB	Gangotri
II	Isht Ahuja	IVB	Alaknanda
III	Nitin	IVC	Alaknanda
I	Adwin	VB	Gangotri
II	Vansh Arya	VA	Gangotri
III	Jatin	VC	Gangotri
<b>GIRLS</b>			
I	Dhruvika	IB	Alaknanda
II	Avni	IA	Mandakini
III	Pahal	IB	Mandakini
I	Vineeta	IIC	Bhagirathi
II	Kanak	IIB	Alaknanda
III	Khushi	IIB	Alaknanda
I	Mehak	IIIA	Bhagirathi
II	Aditi	IIIB	Gangotri
III	Diksha	II	Alaknanda
I	Kanishka	IVC	Gangotri
II	Mahi	IVC	Gangotri
III	Jiya	IVB	Bhagirathi
I	Ridhima	VA	Bhagirathi
II	Tanishka	VA	Alaknanda
III	1. Kanika	VB	Alaknanda
	2. Aditi Ohlan	VB	Mandakini



# The School Headlines

## GIS TEAM SHINES AT INDIA INTERNATIONAL SCIENCE FESTIVAL 2018

The GIS team of ten young scientists won accolades in the 4<sup>th</sup> edition of IISF, organized by Ministry of Science and Technology, Ministry of Earth Sciences in association with Vijnana Bharati at Indira Gandhi Pratishthan, Lucknow during 5-8 October, 2018. Honourable President Ram Nath Kovind, Chief Minister (UP) Yogi Adityanath and Union Minister of Science and Technology Dr. Harsh Vardhan were the part of the event. The prime objective of the festival was to instil scientific temperament among the students and masses.

The GIS team helped plan and build a strategy for rural India through the advancement of Science and Technology in the event Student Science Village held at National Botanical Research Institute.

The school team attended high powered events like Foreign Science and technology Minister's Conclave, Global Science and Technology Stakeholders Meet, Young Scientists Conclave, Industry Academia Meet etc. GIS scientists were the part of Science village, which is linked with the Pradhan Manthri Sansad Adarsh Gram Yojana to reach out to the rural masses and propagate science and for seeking scientific solutions to the diverse challenges rural India. Guided by the School Principal, Ms. Charu Kapoor, the students made an impressive PowerPoint presentation on their village- Hiran Kudna. The students attended various workshops on Chemistry, Physics and Biology and understood various concepts practically. They designed crazy balls, foldscopes and observed the presence of live plant fossils at National Botanical Research Institute. They visited to research labs and had a talk with scientists and research scholars who introduced them with the techniques used in labs for research purpose. They also enjoyed night sky watch using telescopes. Five students from GIS - Jagriti Verma (XI-S1), Varsha Kayal (X-A3) and Tsering Youdon (XI-S2) got gold medal while Ayushi Singh(X-B1) and Prakhar Gupta (XI-S3) got Silver medal in Scientoon Competition. Dr. Pradeep K. Srivastava- "The Outstanding Young Person of the World" Award winner and Father of Scientoonics selected Jagriti Verma as the first ambassador from Delhi for Scientoon for making the best scientoon in Student Science Village, from among 500 schools across the nation. It was a great learning experience for students.





## KNOWLEDGE BYTES

### The Top Ten: The World's Highest Mountains



RANK	MOUNTAIN	RANGE	COUNTRY	FEET
1.	Everest	Himalayas	Nepal/Tibet	29,035
2.	K2 (Mount Godwin Austen)	Karakoram	Pakistan/China	28,250
3.	Kangchenjunga	Himalayas	India/Nepal	28,169
4.	Lhotse	Himalayas	Nepal/Tibet	27,940
5.	Makalu	Himalayas	Nepal/Tibet	27,766
6.	Cho Oyu	Himalayas	Nepal/Tibet	26,906
7.	Dhaulagiri	Himalayas	Nepal	26,795
8.	Manaslu	Himalayas	Nepal	26,781
9.	Nanga Parbat	Himalayas	Pakistan	26,660
10.	Annapurna	Himalayas	Nepal	26,545

# GUIDANCE AND COUNSELLING

## ASSERTIVENESS

### What is Assertiveness?

Assertiveness is a healthy way of communicating. It is the ability to speak up for ourselves in a way that is honest and respectful. Every day, we are in situations where being assertive can help us, like approaching a teacher with a question, or doing well on a job or college interview.

Being assertive does not come naturally to everyone. Some people communicate in a way that is too *passive*. Other people have a style that is too *aggressive*. An assertive style is the happy medium between these two.

Here is what it means to be assertive:

- You can give an opinion or say how you feel.
- You can ask for what you want or need.
- You can disagree respectfully.
- You can offer your ideas and suggestions.
- You can say no without feeling guilty.
- You can speak up for someone else.

### Why Does it Matter?

An assertive communication style can help us do the things we want to do. But it goes further than that: **Being assertive shows we respect ourselves and other people.**

People who speak assertively send the message that they believe in themselves. They are not too timid and they are not too pushy. They know that their feelings and ideas matter. They are confident.

People who are assertive tend to make friends more easily. They communicate in a way that respects other people's needs as well as their own. They tend to be better at working out conflicts and disagreements. People who give respect get respect in return.

Things that can lead people to act *assertively* are:

- self-confidence
- believing their opinions count, their ideas and feelings matter, and they have the right to express themselves
- being resilient (able to deal with criticism, rejection, and setbacks)
- respecting the preferences and needs of others
- having role models for assertiveness
- knowing their ideas were welcomed or assertiveness rewarded in the past

### 5 Ways to Respectfully disagree and be Assertive

It is much easier to agree than disagree. But we can learn a lot from conversations where we do not agree with others, if we can listen and talk rationally, that is.

Unfortunately, many of us either shy away completely from disagreements or get angry when things do not go our way. These five tips can help keep disagreements constructive, whether you are talking to a parent, friend, teacher or anyone else:

1. **Do not make it personal:** If you get upset, it can help to remember you are angry at the idea or concept your

parent, friend or teacher is raising, not the person.

2. **Avoid putting down the other person's ideas and beliefs:** If you have ever been on the receiving end of someone's tirade or put-downs, you know how valuable using respectful language and behaviour can be. Resist the temptation to yell, use sarcasm, or make derogatory comments and you will have a much better chance of getting your point across.
3. **Use "I" statements to communicate how you feel, what you think, and what you want or need:** Using "you" statements can sound argumentative. For example, telling your mom or dad, "You always remind me about my chores on Wednesdays when you know I have a lot of homework" has a very different tone from "I'm feeling pressured because I have a lot of homework tonight. Can I do those chores tomorrow?"
4. **Listen to the other point of view:** Being a good listener is a way of showing that you respect and understand the other person's perspective. That makes it more likely he or she will do the same for you. When the other person is talking, try to stop yourself from thinking about why you disagree or what you will say next. Instead, focus on what is being said. When it is your turn to talk, repeat any key points the other person made to show you listened and heard what was said. Then calmly present your case and why you disagree.
5. **Stay calm:** This is the most important thing you can do to keep a conversation on track. Of course, it is a huge challenge to stay calm and rational when you feel angry or passionate about something, especially if the person you are talking to gets heated. You may need to be the mature one who manages the conversation, even if the other person is a parent or someone who should know better.

Respect goes beyond difficult conversations, of course. Being helpful and considerate toward family members, teachers, parents or other elders in our everyday actions helps all of us establish a foundation for those times when we might disagree.



# OUR LIFE, OUR RESPONSIBILITY

## APOLOGIZING

*"Life is too short, so, laugh when you can, apologize when you should, and let go of what you can't change."*

Vandana spilled soda on her friend's borrowed dress. Harsh uploaded an embarrassing photo of Karan when he tripped and fell badly. Natasha dropped her mother's favorite plate, and then responded by yelling at her mom because she was so upset at her mistake.

We all mess up. We're all human, and it is not always easy to get along with everyone all the time. Sometimes we hurt people's feelings without intending to. Sometimes, we are deliberately mean and we feel bad afterward. So we apologize.

An apology tells someone that we are sorry for the hurt we caused, even if we did not do it on purpose. It is a way of saying we are aware of what we did and we will try to do better in future.

### Why Apologize?

Apologies are one of the tools we use to build good friendships and relationships. When you say "I'm sorry" and really mean it, it is because you probably feel bad that something you did or said had hurt another person. Saying you are sorry is more than just words. You are also saying that you respect the other person and you care about his or her feelings. Apologizing shows you have empathy.

After apologizing, you might feel a little better. The other person probably will, too. When you apologize in a caring way, you can feel good because you are trying to make things right again.

### What Does an Apology Sound Like?

There are many ways to apologize. Here are some examples:

- "I'm sorry about the mean things I said to you."
- "I'm sorry I lost your book."
- "I was mad, but I should not have called you a name. I am sorry."
- "I'm sorry I hurt your feelings."
- "I'm sorry I yelled at you."
- "I'm really sorry I pushed you when I was angry. That was wrong. I will not do it anymore."

### When Should You Apologize?

If someone is upset because of something you did, you will want to set things right. Here are some times when an apology can make the difference:

- If you hurt or tease someone, even if you did not mean it.
- If you lose or break something that belonged to someone else.
- If you did something you knew was wrong, like telling a lie or breaking a rule on purpose.
- If you did not do something you were supposed to do, like keeping a promise.

Everyone needs to apologize when they do something wrong. By doing the right thing and saying "I'm sorry," parents and other adults set an example. This is how kids learn to apologize when they need to.

### Does Apologizing Fix Everything?

Sometimes a heartfelt "I'm sorry" fixes everything right away. Other times, it might take a while for someone to get past feeling upset. You may need to give the other person some time. Even after you say you are sorry, you might still feel bad about what you said or did, but you can feel good about apologizing, fixing the mistake, or making up your mind to do better.

### What If you have Been Hurt?

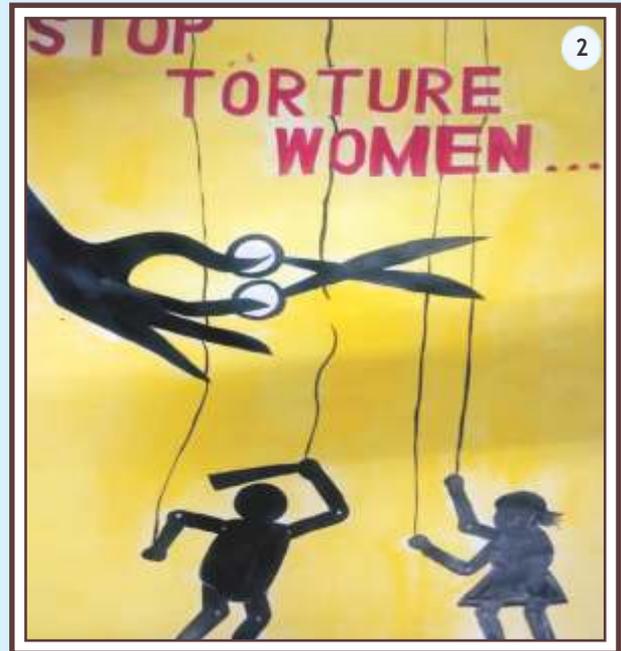
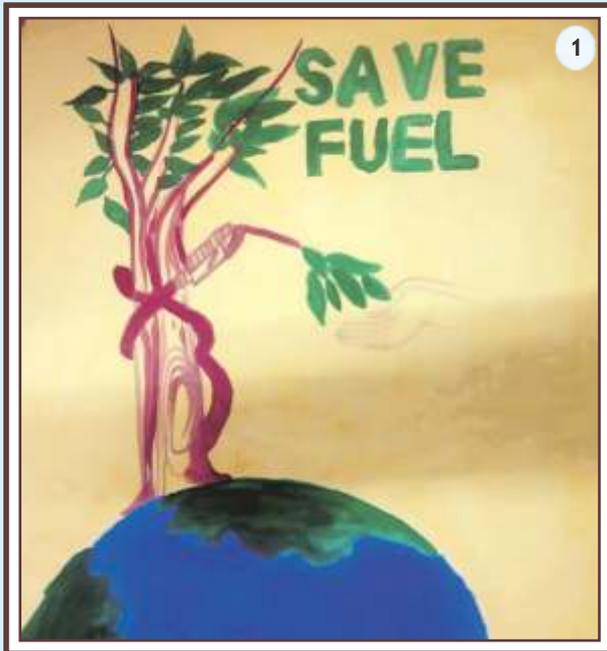
When someone apologizes to you, you may welcome it and be ready to forgive whatever happened and move on. Or you might not feel like being friendly again right away. If a person keeps hurting you and apologizing without making an effort to change, you might not want to hang out with that person anymore.

Just because someone apologizes does not mean you have to be friends. It is polite to accept and acknowledge an apology, but anything more is up to you!





## SPOTLIGHT ON ART



Sagar  
XI H1/9670



Sunny  
XI H1/9660



Deepak  
XI H1/9077



Rahul Roy  
XI S1/5636



## SPOTLIGHT ON ART



Abrar Lateef Salro  
XI H2/7437



Nishant  
XI H2/11607



Sarthak  
XI H2/10427



Saksham  
XI H2/10014

# EXPRESSIONS

## IT

It was with me when I was born,  
The very existence of it was present inside of me,  
I was taught how to love and respect it,  
And I think it loved me too,  
The things it taught me to love myself,  
The things I learnt from it,  
Made me take it for granted.

But I realized I shouldn't have done that. *Catherine Infimate*  
Because I realized *XII S2/ 11316*



I lost a very important part of myself when I lost it.  
Because once you take things for granted,  
You never get it back in your hands.  
Truth be told, I never thought I'd lose it,  
I never thought it would be easy  
for it to slip out of my hands,  
Never thought it would disappear.  
Now I don't know who I am,  
From where I am,  
I have lost my identity,  
My face,  
My reason of living in this world.  
The very part of my sole existence disappeared,  
And now I'm wandering,  
Searching for a place that it would be there,  
A place where it is waiting for me,  
A place where my dignity stands

## MASK

Its made of wood, The one I have.  
Rich have them made of gold and ivory,  
But I have it of wood.  
It's a polished brown surface,  
With a few tweaks here and there,  
But it gives me the use I want.  
It hides the stubborn element, Emotions.  
A very disobedient character.  
Never listening to what I have to say.  
It comes when it wants and then goes away  
Only after leaving me miserable,  
Leaving me alone all by myself,  
With no one to comfort me.  
But this wood also gives me something.  
Something I can't live without in this place.  
A place where chains are seen everywhere

Where one learns that imprisonment  
is your status quo  
Is the liberty you have?  
So this piece of wood  
It gives me a new face,  
A new personality,  
A new life.  
No one judges me now,  
No one tells me what to do  
Is this what the revolutionaries meant  
when they fought for liberty?  
But why,  
Why can't I smile,  
Why do I feel chained up?  
Is it because the person I am is not me?  
Ha, laughable isn't it I am not me  
And I'm this new person now, because  
That me died.  
She killed herself because of  
what society did to her  
They denied her freedom, Her right.  
And because of that I was formed  
I'll be now there to fight for her  
Because behind every mask  
there's a person with a story.  
I am that mask who was formed  
because of the me who died.

## DREAMS

My hopes, my aspirations  
All will come true with inspirations.  
A hint of ambition,  
A glint of determination,  
Dreams come true with lots of dedication.  
Eyes glitter when dreams live in them,  
Work hard for them,  
rise like a champ.  
Dreams are the gift of god,  
They burn in the heart;  
they are a dreamer's sword.  
So never stop dreaming,  
Keep them burning in the heart like fire  
And one day you will the one  
whom world will admire.



Vani Agrawal  
XII S2/ 10998

# EXPRESSIONS

## MY FREEDOM

Is this really me when  
I take a look at myself  
Is this me the one that I dreamt of ?  
All this chain that bind my hand  
All the thorns that crowned my head  
Is it a sin to be a women,  
a girl , a daughter, a mother, a sister ?  
Coz everyone says to it properly  
you are not like others  
If a man hits a woman it's okay to the society  
But if a woman hits a man he is a disgrace to his family  
Why are we taken for granted ?  
Why are we being manipulated ?  
But now enough is enough  
Now they will see who is tough  
Now the lady justice will remove her blindfold  
And the story will be told  
Now I will also stand tall  
Now I will be equal as you all now I will also fight  
Coz it's my day and I'll get a way  
I'll fight like a soldier should  
Held my head as high as I could  
Coz this is me. This is my freedom.



Divyanka Sharma GA  
XII H2/11254

## I FEEL

Standing in the blazing sun  
I feel the heat  
Beating me down  
But I rise up  
Pulling me back  
I feel the force  
I have the power  
I march ahead  
Slashing my grit  
I feel the pain  
I am the lion  
Running with wolves  
I find my den  
I am the warrior  
Blessed by Ares  
Fighting to win  
what's mine  
A life of dignity,  
the right to shine.



Vani Agrawal  
XII S2/10998

## FIGHTER AM I

I burnt like the sun and worked arduously  
Left no stone unturned but  
I could not find any leniency  
Why did this happened to me  
Which happiness that miscreant got  
In assailing my dignity  
Bit of kindness I screamed  
Survived a month without the food  
Pulled twelve hours in thirst  
But a minute I can't stand without. The respect I need  
High and mighty they seem to be  
Brazen brave warriors  
Driven in cupidity  
Left me in this dark peace  
Sheath of strength protected  
My devil destroyed dignity  
Fighter am I. Yes, fighter am I  
Fought with the world .To live peacefully  
To question their diabolic action of barbarity  
For condolence, concord and humanity  
For the respect, human right and dignity.



-Vani Manglik  
XII S2/11193

## KARMA

On a hot and sunny day Sarang, a boy aged almost 17 was coming back from school tired and upset with the family problem. As he entered his home, saw that his mom was crying because she was not able to arrange the money for his further studies and his father's medicines. He just changed and went out for tuition because he was hope less and not even trying or begging for money to relatives and neighbours. He was going to tuition but decided to leave tuition and sit peacefully in park and decide what to do next. So he went on...as he was going by road he saw a wallet full of Rs. 2000 notes. He shocked and worried too. He picked up and went on. After taking that he was worried whether I should keep it or give it to police. Because he also needed the money really urgently and then he thought this money can be someone's whole year hard work too. After an 1 hr debate between his heart and brain he finally decided to give money to police. As he went on to Police Station and saw a farmer sitting there waiting for someone to get his wallet back to him. The farmer's daughter has to go abroad for studies and he sold his all crop for the money. Sarang gave the wallet back to the farmer and then went out of Police



Tamanna  
XI C1/6988

# EXPRESSIONS

Station and started crying. The Farmer came and asked him What happened? As Sarang did not wanted to beg for money, he did not told him anything. Then after half an hour he told the farmer I too need money and explained him the whole situation. The farmer was great and gave some of the money to Sarang and Sarang promised him to return money. This is how everyone problem was solved.

**Moral :** If Sarang was Selfish he would not be going to Police but he was not.

## SARANG-A BRAVE CHILD

Once Sarang was going for his tuition . On the way he found a wallet on the road and picked up that wallet . He found that there was some money in and a credit card . As he was already very late for the tuition but still he decided to hand it over to the police man just for the sake of humanity . When he was on the way to the police station suddenly two strangers arrive there and they looked to that wallet and made a plan to steal it from that child . The two strangers tried to steal it from Sarang hands but he ran away from there . Whereas the two strangers were not in a mood to let him go so they started chasing him to catch him but they were unable to catch him , although Sarang was very smart and got a chance to hide himself as he could see a home with the doors open and he get inside of it. Immediately he informed the police by using his phone . The strangers were searching him in the streets then they saw that room with the door open they peep in and saw that boy and they took him with them to their home but Sarang was a brave child as well as smart and intelligent however he got an idea to send the location details to the police through GPS Navigation system and this really worked even helped the police to find him . Afterwards the police arrived to the stranger house and caught both of them for stealing , theft and kidnapping a boy to their home for the sake of money. The police man enlighten sarong for his bravery and thank him to submit the wallet to them . Since it was almost night even he missed his tuition and was punished by his tuition teacher the next day . Still he did not tell the truth because he did not want to be appreciated himself . The real owner of the wallet through investigation and the next morning a man arrived at Sarang's home , that man thanks Sarang as it was his wallet and gifted him a watch but he refused to take it and tells him that whatever he had done just for the sake of humanity and everyone appreciated his braveness and kindness.



- Sagar Dabas  
-XII S6/7697

## SMILE ... MOST PRECIOUS GIFT

Once Sarang was going to his tuition. He found a wallet on the road , he was amused and shocked , he first thought that came to his mind was about the person, to whom it belonged, and thought of returning it to the owner . But he could not find the owner. Then he thought to open the purse and check what was inside, he found a license , a pan card and Rs.5000 and become greedy . He thought of taking the purse and spend that amount on clothes , food etc . He went back home and hid the purse under his mattress and slowly he spend Rs.1000 within a weekend Sarang was very happy and enjoyed spending that money. But one day his mother caught that purse and saw Rs.3000 in it. She was shocked to see that purse and the amount, and then she immediately took that purse and talked about to her son. Sarang got scared and spitted out everything that he hides from his mother. Sarang's mother started crying and thought that his son was not on a right track. Sarang felt very ashamed for this and promised his mother about returning the wallet. But for that first he had to earn Rs.2000 and then return it to the owner. Sarang was a very hardworking boy he decided to earn this money so, for that he started working as a waiter in 5-Star hotel. There, he was scolded, ordered, criticized but all he did was just to remember his promise to his mother. Sarang earned that Rs.2000 with his full hard work and ability. Now, he thought of returning the wallet which belonged to Mr. Raghubir Das C-4 Model Town, according to the license. So Sarong couriered the wallet to the given address. Later on it was found that it belonged to Sub- Inspector Mr. Raghubir Das and was very happy and at the same time he was proud of Sarang. According to him Sarang was wonderful child who just didn't return the wallet , even the money also. So Mr. Raghubir Das gave Rs.10000 to Sarong's mother as a reward for such a gentle child, and Sarang's mother was very happy for her up bringing which was misbalanced at some point but now he was absolutely on a right track .

For Sarang this brought the most precious thing a smile on his mother's face .



Parul  
XI H1/6822



## LET'S GET QUIZZICAL - 32

1. Mo Farah has won from which country does he the 2017 BBC Sports Personality of the Year Award. He hail from which country?  
[A] Britain [B] South Africa [C] Morocco [D] Australia
2. Samsung India has signed pact with which International organization to launch VR content and 360-degree videos on Indian heritage sites?  
[A] UNISDR [B] UNESCO [C] UNIDO [D] UNICEF
3. Which private sector bank has the Union government has engaged to enable cashless payments on e-NAM?  
[A] ICICI Bank [B] HDFC Bank [C] Axis Bank [D] Federal Bank
4. How much amount the Union government will bear of MDR charges to promote digital transactions?  
[A] Rs 10,000 [B] Rs 1,000 [C] Rs 2,000 [D] Rs 5,000
5. The Union Ministry of Skill Development and Entrepreneurship has signed a MOU with which automobile company to impart skill training?  
[A] Chinkara Motors [B] Tata Motors [C] Maruti Suzuki [D] San Motors
6. In which region of Jammu and Kashmir the Losar Festival has started?  
[A] Baramulla [B] Kathua [C] Anantnag [D] Ladakh
7. India has recently signed a MoU with which country for enhanced cooperation in healthcare?  
[A] Malaysia [B] Indonesia [C] Chile [D] Morocco
8. Eastern India's first compressed natural gas (CNG) stations for scooters has launched in which state?  
[A] Assam [B] Manipur [C] Odisha [D] Nagaland
9. The Indian Institute of Pulses Research (IIPR) is located in which state?  
[A] Uttar Pradesh [B] Madhya Pradesh [C] Gujarat [D] Punjab
10. Which Indian shuttler has won silver at the 2017 women's singles Dubai World Badminton Superseries tournament?  
[A] Saina Nehwal [B] P.V. Sindhu [C] Sri Krishna Priya Kudaravalli [D] Saili Rane
11. Sushil Kumar has clinched gold at which freestyle category in the 2017 Commonwealth Wrestling Championships (CWC) in South Africa.  
[A] 64kg freestyle category [B] 84kg freestyle category [C] 74kg freestyle category [D] 54kg freestyle category
12. Who has won the 2017 presidential election of Chile?  
[A] Sebastian Pinera [B] Ricardo Lagos [C] Eduardo Frei Ruiz-Tagle [D] Michelle Bachelet.
13. Which of the following is the official emblem for Beijing 2022 Olympic Winter Games?  
[A] Winter Dream [B] Flight [C] Nature [D] Yoggi
14. Which country has recently declared polio-free country by the World Health Organization (WHO)?  
[A] Pakistan [B] Gabon [C] Afghanistan [D] Nigeria
15. The Gita Research Institute will come up in which city of Uttar Pradesh?  
[A] Varanasi [B] Jhansi [C] Agra [D] Mathura
16. Which state government has launched India's first social audit law?  
[A] Meghalaya [B] Maharashtra [C] Jharkhand [D] Kerala
17. The Union Cabinet has recently approved agreement with UNESCO on establishment of International Training Centre for Operational Oceanography. The centre will set up in which city?  
[A] New Delhi [B] Hyderabad [C] Chennai [D] Lucknow
18. The 8th edition of bilateral military exercise "EKUVERIN 2017" has started between India and which country?  
[A] Japan [B] Sri Lanka [C] Nepal [D] Maldives
19. Which country has become the world's first country to end national radio broadcasts on FM network?  
[A] Switzerland [B] Norway [C] Denmark [D] Britain
20. India has signed how much amount of loan agreement with the World Bank (WB) for SANKALP project?  
[A] \$350 million [B] \$450 million [C] \$250 million [D] \$550 million
21. Which country to host the 3rd Annual Meeting of the Board of Governors of Asian Infrastructure Investment Bank (AIIB)?  
[A] China [B] South Africa [C] Brazil [D] India
22. The Tuirial Hydroelectric Power Project (HEPP) is located in which state?  
[A] Andhra Pradesh [B] Tripura [C] Mizoram [D] Sikkim
23. OBOPAY has recently secured PPI license from the Reserve Bank of India (RBI). What does "PPI" stands for?  
[A] Postpaid Payment Instrument [B] Prepaid Payment Instruction [C] Postpaid Payment Instruction [D] Prepaid Payment Instrument
24. Which union minister has launched a public procurement portal 'MSME Sambandh' for MSMEs?  
[A] Suresh Prabhu [B] Arun Jaitley [C] D. V. Sadananda Gowda [D] Giriraj Singh

# EXPRESSIONS

## मेरी उड़ान

अब में भी स्कूल जाऊंगी  
अपने सपनों को पंख लगाऊंगी  
जिन्दगी को बनाऊंगी  
तोड़ दूंगी मैं इन जंजीरों को  
अब चली मैं उड़ने को  
क्या रोकेगा मुझे ये जमाना,  
मैं वक्त को अपने साथ लेकर चली  
कह देना ऊपर वाले से  
मैं अपनी तकदीर खुद लिखने चली  
हौसले से भरी, मेरी नाव को किनारे तक मैं लगाऊंगी  
दूँढ लिया है मैंने अपने आशियाने को  
चली मैं आसमान छूने को  
बुझी हुई ओ जैसे चिंगारी मिल गई  
अंधकार भरी इस जिन्दगी को रोशनी मिल गई  
खुली आंख से सपने देखने को  
अपनी कटी पंग उड़ाने को  
चली आसमान छूने को  
अपने हौसलों की उड़ान भरने को



रिया  
VII C/10287

## कुछ तो बदलेगी बेटियां

बुआजी बहुत दिनों के बाद आई थी सारा घर  
उन्हे घेरे बैठे था। अपनी दोनों भतीजियों को  
वहां न देखकर पूछ बैठी, 'अरे मुरली, तेरी दोनों  
बेटियां कहां हैं?' आती ही होगी दीदी,— लो आ  
गई।' आते ही दोनों ने बुआजी को प्रणाम किया। वे  
जूड़ो कराटे सीख रही थी। बिना देर किए दोनों  
ने जल्दी—जल्दी नींबू पानी पिया और लग गई पैंतरें बाजी करने  
में। दो मिनट तो बुआजी उन्हें देखती रहीं। सामने का दृश्य  
असहनीय होने पर वह चिल्लाई 'छोरियों चोट लग जाएगी। ये  
क्या कर रही हो ईंट पत्थर से? दूसरे पल और जोर से चिल्लाई,  
'हे भगवान! इन्होंने तो ईंट टूक—टूक कर दी। अरे! मुरली ये  
छोरियां हैं या प्रेत आत्माएं? गजब की ताकत है इनके हाथों में!  
उनसे शादी कौन करेगा?' अभी वे छोटी हैं दीदी चिंता नहीं  
करो।' 'चिंता, चिंता क्यों न करूं? इनके लच्छन ठीक नहीं।  
जहां भी जाएंगी, महाभारत मचाएंगी।' 'महाभारत ही तो  
मचाएंगी द्रोपदी तो नहीं बनेंगी' बच्चियों के पिता ने कहा।



अनीशा  
VIII D/11027

## बचपन

मिट्टी के टीलों सा था वो बचपन.....  
जहां हजारों सपनों  
के महल बनते और बिखरते थे.....  
जहां हर रोज एक नया  
सपना आंखें में लिए चलते थे हम.....  
जहां दोस्तों और अपनों  
से घिरी रहती थी जिन्दगी जहां बड़ों के  
साय में महफूज थी जिन्दगी  
न समय का ठिकाना था न अपना बस,  
खुशियों सी खिलखिलाती जिन्दगी.....  
दर्द क्या होता है  
ये मां ने कभी बताया नहीं और पापा कहते थे  
खुशी का दूसरा नाम है जिन्दगी  
हम सब बड़ा होना चाहते थे  
और एक नई पेंसिल के लिए  
भगवान से फरियाद करते थे.....  
वो दोस्तों की नॉक झोंक और  
टीचर की डांट भी खुशी देती थी,  
क्योंकि उदास चेहरे को खुशी में  
बदलने के लिए,  
मां जो पास रहती थी  
डर तो उस चिड़िया का नाम था  
जो टूटे हुए मकानों में रहती थी  
मां को बताने लायक हर बात होती थी  
और भाई बहनों से लड़ने की कोई  
वजह नहीं हो थी.....पैसे तो बस  
चॉकलेट खरीदने के काम आते थे  
और इससे ज्यादा अहमीयत तो  
पैसों की पता ही नहीं थी...  
हम सब बड़े होकर कुछ बनना चाहते थे,  
पर आज पता चला कि हम तो  
बच्चा बनना चाहते थे।  
लाखों सुनहरी यादों से भरा,  
बेफिक्री का था वो बचपन  
मिट्टी के टीलों सा वो बचपन



वंशीका  
VIII C/11158

इंतजार करने वालों को सिर्फ उतना ही मिलता है,  
जितना कोशिश करने वाले छोड़ देते हैं।

# EXPRESSIONS

## जीवन का सार

रूपया पैसा धन और दौलत  
जीवन का बस सार यही है  
चक्रवात धर्म अर्थ काम का  
इसका कोई पार नहीं?  
क्या जीवन बस पाना ही है  
अनवरत चले जाना ही है,  
ये अंतहीन पगडंडी जो इसका  
कोई पार नहीं है?

क्या समय नहीं थोड़ा सा रुकने का  
और रुक के सुस्ताने का,  
बिन सोचे जिस राह चले हम इसका कोई पार नहीं है?  
तनिक रुको, रुक कर सोचो क्या यही राह मंजिल की,  
ये प्रश्न और वो राह तेरे जीवन का बस सार यही है।।



रितिका  
VIII A/11094

## समाज सुधार

जैसी खस्ता हालत सड़क थी वैसी ही  
डग्गामार बस, कस्बे की टूटी फुटी सड़क पे  
चलते हुए ज्यों ही बस दाएं-बाएं डिगती, वह  
अपने बच्चे के साथ उसी तरफ झुककर  
लगभग गिरने को होती। अभी पास के स्टैंड  
से वो बस में चढ़ी थी। उसकी याचक दृष्टि  
सीट पर बैठे यात्रियों से थोड़ी जगह मांग रही  
थी। बस का डंडा पकड़े हुए वह कभी सीधे खड़े रहने का  
प्रयत्न करती, कभी बीमार और कमजोर बच्चे का रोना सुनकर  
, उसे कंधे से चिपकाए रखने की कोशिश करती। उसकी  
हालत भी उसके गोद में लिए बच्चे से बहतर न दिखती थी।  
इसी प्रयास में कई बार बस का डंडा उसके सिर पर चोट दे  
गया और वो बस में बैठे लोगों को ताकती रही।  
बस अगले स्टैंड पर रुकी। कुछ यात्री और चढ़े 'ओ हो  
आइए, आइए सुनील जी, यहां आ जाइए आपके लिए यह  
जगह रख छोड़ी है'। कमलेश बाबू ने बस की सीट की सीट  
पर एक तरफ खिसकते हुए कहा। सुनील जी बस की सीट  
पर एक तरफ धम से बैठ गए। बस फिर चल पड़ी। कुल  
पैंतालिस मिनट के बाद अगले स्टैंड पर बस रुकी।  
सुनील जी और कमलेश बाबू एक साथ नीचे उतरे। वे दोनों  
सामाजिक सुधार सेवा समिति के कार्यालय की ओर बढ़ चले।  
वह महिला भी उतरी और उस कार्यालय के बगल में बने  
अस्पताल की तरफ चल पड़ी। गोद का बच्चा अब भी मां के  
कंधे को मतबूती से पकड़े रखने का प्रयत्न कर रहा था।



यशिका  
VIII A/11126

## प्रकृति

ये प्रकृति शायद कुछ कहना चाहती है मुझसे  
ये कान के पास से गुजरती हवाओं  
की सरस राह  
ये पेड़ों पर फुदकती चिड़ियों की चहचाहट  
ये समुद्र की लहरों का शोर  
ये बारिश में नाचते मोर  
कुछ कहना चाहते हैं मुझसे  
ये प्रकृति शायद कुछ कहना चाहती है मुझसे—  
ये चाँदनी रात, ये तारों की बरसात  
ये खिले हुए सुन्दर फूल, ये उड़ती हुई धूल  
कुछ कहना चाहती है मुझसे  
ये प्रकृति शायद कुछ कहना चाहती है मुझसे—  
ये नदियों की कलकल  
ये मौसम की हलचल  
ये पर्वत की चोटियाँ  
ये झींमुर की सीटियाँ  
कुछ कहना चाहती है मुझसे  
ये प्रकृति शायद कुछ कहना चाहती है मुझसे.....



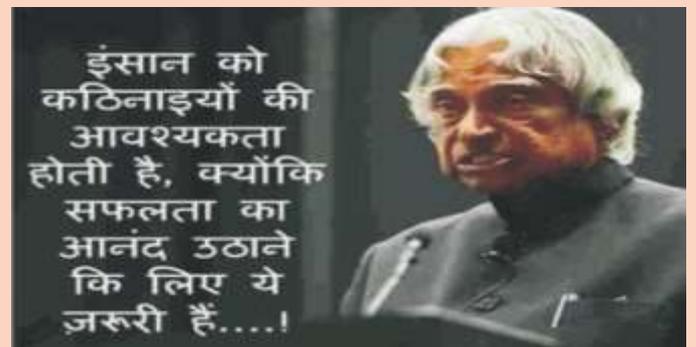
आयुष  
IX B/9808

## कर्म

कर्म दैविक सम्पदा का द्वार है;  
विश्व के उत्कर्ष का आधार है।  
कर्म, पूजा, साधना का धाम है;  
कर्मयोगी को कहाँ विश्राम है।  
कर्म भावी योजना का न्यास है;  
सत्य-दित्-आनन्द का अभ्यास है।  
कर्म मानस वेणु का संगीत है;  
लक्ष्य की आराधना का गीत है।  
कर्म जीवन का मधुरतन काव्य है;  
कर्म से ही मुक्ति भी सम्भाव्य है।



पियूष  
IX B/10799



# EXPRESSIONS

## बेटियाँ

भगवान की तरफ से दिया गया  
खुबसुरत उपहार हैं बेटियाँ  
माँ बाप से पाए गए संस्कारों का  
रूप होती हैं बेटियाँ  
हर उम्र में हर किसी को भाती हैं बेटियाँ  
फिर क्यों हमेशा ऐसे ठुकराई जाती हैं बेटियाँ?  
बहार आ जाए जिधर से गुजर जाए बेटियाँ  
बदले में सूरजमुखी की दृष्टियाँ पाती हैं बेटियाँ  
सब कुछ खोकर सैर-ए-जन्नत कराती हैं हमेशा बेटियाँ  
फिर भी देखो कितनी बदनाम कहलाई जाती हैं बेटियाँ  
पैदा होने से पहले मार दी जाती हैं बेटियाँ  
हर तरह के जुल्म बर्दाश्त कर जाती हैं बेटियाँ  
पति परमेश्वर के हाथें मार दी जाती हैं बेटियाँ  
मत भूल ऐ जालिम इंसान  
तुझे इस धरती पर लाती हैं बेटियाँ  
अन्याय सहकर सब भूल जाती हैं बेटियाँ  
भगवान की तरफसे अनोखा उपहार है बेटियाँ



दक्ष  
VIII D/7490

## हरियाली

हरियाली यहाँ भी थी  
हरियाली वहाँ भी थी,  
चारो ओर थी हरियाली  
पता नहीं अब कहाँ गई हरियाली  
चारो ओर रह गई है, सूखी बंजर मिट्टी हमारी  
छीन ली है, इन्सानों ने जानवरों की आजादी  
जंगल में थे पेड़ हजारों  
अब रह गए कहीं नजारो मे  
या सिर्फ बजारो में  
बिकते है वह हज़ारों में  
दिखते है कहीं-कहीं दुकानों में  
कहाँ गई हरियाली  
कहाँ गई हरियाली ।



विकास खर्ब  
X A3/8505

## कागज़ के रावण मत फूँकों

अर्थ हमारे व्यर्थ हो रहे, पापी पुतले अकड़ खड़े हैं  
कागज़ के रावण मत फूँकों,  
जिंदा रावण बहुत पड़े हैं  
कुंभ-कर्ण तो मदहोशी हैं,  
मेघनाथ भी निर्दोषी है  
अरे तमाशा देखने वालों,  
इनसे बढ़कर हम दोषी हैं  
अनाचार में घिरती नारी,  
हाँ दहेज की भी लाचारी—  
बदलों सभी रिवाज पुराने, जो घर-घर में आज अड़े हैं  
कागज़ के रावण मत फूँकों, जिंदा रावण बहुत पड़े हैं  
सडकों पर कितने खर-दूषण, झपट ले रहे औरों का धन  
मायावी मारीच दौड़ते, और दुखाते हैं सब का मन  
सोने के मृग-सी है छलना, दूभर हो गया पेट का पलना  
गोदामों के बाहर कितने, मकरध्वजों के जाल कड़े है  
कागज़ के रावण मत फूँकों, जिंदा रावण बहुत पड़े हैं  
लखनलाल ने सुनो ताड़का, आसमान पर स्वयं चढ़ा दी  
भाई के हाथों भाई के, राम राज्य की अब बरबादी ।  
हत्या, चोरी, आगजनी है, यह युग की तस्वीर बनी है—  
न्याय, व्यवस्था में कमजोरी, आतंकों के स्वर तगड़े हैं  
कागज़ के रावण मत फूँकों, जिंदा रावण बहुत पड़े हैं  
बाली जैसे कई छलावे, आज हिलाते सिंहासन को  
अहिरावण आतंक मचाता, भय लगता है अनुशासन को  
खडा विभीषण सोच रहा है, अपना ही सर नोच रहा है—  
नेताओं के महाकुंभ में, सेवा नहीं प्रपंच बड़े हैं  
कागज़ के रावण मत फूँकों, जिंदा रावण बहुत पड़े हैं



अनित मण्डल  
VIII D/7427

## इंसान

खुशियाँ कम और अरमान बहुत हैं ।  
जिसे भी देखो, परेशान बहुत है । ।  
करीब से देखा तो, निकला रेत हा घर ।  
मगर दूर से इसकी शान बहुत है । ।  
कहते हैं सच का, कोई मुकाबला नहीं । ।  
मगर आज झूठ की पहचान बहुत है ।  
मुश्किल से मिलता है, शहर में आदमी । ।  
यू तो कहने को इंसान बहुत हैं ।



पलक  
VIII C/8807



# EXPRESSIONS

## दुनियादारी और मैं

इस फरेबी दुनिया में,  
मुझे दुनियादारी नहीं आती,  
झूठ को सच साबित करने की  
मुझे कलाकारी नहीं आती  
सुर्खियों में बने रहने की  
मुझे चाटुकारी नहीं आती  
जिसमें सिर्फ मेरा हित हो  
मुझे वो समझदारी नहीं आती  
शायद मैं इसिलिए पीछे हूँ  
मुझे होशियारी नहीं आती।  
बेशक लोग ना समझे मेरी वफादारी  
मगर मुझे गद्दारी नहीं आती।



सोनुराज  
VIII B/11525

## मनाएगा कौन

आहिस्ता से पढ़ना मेरे यारो, एक वाक्य भी दिल में बैठ गया  
तो कविता सार्थक हो जायेगी।  
मैं रूठा,  
तुम भी रूठ गए,  
फिर मनाएगा कौन?  
आज दरार है,  
कल खाई होगी,  
फिर भरेगा कौन?  
मैं चुप,  
तुम भी चुप,  
इस चुप्पी को फिर तोड़ेगा कौन?  
छोटी बात को लगा लोगे दिल से,  
तो रिश्ता फिर निभाएगा कौन?  
दुःखी मैं भी और तुम भी, बिछडकर,  
सोचो हाथ फिर बढ़ाएगा कौन?  
न मैं राजी,  
न तुम राजी,  
फिर माफ करने का बड़प्पन  
दिखाएगा कौन?  
डूब जाएगा यादों में दिल कभी,  
तो फिर धैर्य बंधाएगा कौन?  
एक अहम मेरे,  
एक तेरे भीतर भी,  
इस अहम् को फिर हराएगा कौन?  
जिन्दगी किसको मिली है सदा के लिए,  
फिर इन लम्हों में अकेला  
रह जाएगा कौन?  
मूंद ली दोनों मे से गर किसी दिन,  
एक ने आँखें...  
तो कल इस बात पर फिर  
पछतायेगा कौन?



संचय  
VIII A/7418

LET'S GET QUIZZICAL-32 (Answers)

Ans1. Britain

Ans 2. UNESCO

Ans 3. ICICI Bank

Ans 4. 2,000

Ans 5. Maruti Suzuki

Ans 6. Ladakh

Ans7. Morocco

Ans 8. Odisha

Ans 9. Uttar Pradesh

Ans 10. P.V. Sindhu

Ans. 11 74kg freestyle category

Ans. 12 Sebastian Pintera

Ans. 13 Winter Dream

Ans. 14 Gabon

Ans. 16. Meghalaya

Ans. 18 Maldives

Ans. 20 Norway

Ans. 21 India.

Ans. 22. Mizoram

Ans. 24 Giriraj Singh

1 9

1 5



